#### Case 6:23-bk-15163-WJ Doc 117 Filed 09/07/24 Entered 09/07/24 21:17:28 Des Imaged Certificate of Notice Page 1 of 4

United States Bankruptcy Court Central District of California

In re: Case No. 23-15163-WJ

Shamicka Lawrence Chapter 7

Debtor

**CERTIFICATE OF NOTICE** 

District/off: 0973-6 User: admin Page 1 of 2
Date Rcvd: Sep 05, 2024 Form ID: pdf042 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 07, 2024:

Recipi ID Recipient Name and Address

db + Shamicka Lawrence, 11364 Estates Court, Riverside, CA 92503-0639

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### **NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 07, 2024 Signature: /s/Gustava Winters

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 5, 2024 at the address(es) listed below:

Name Email Address

Alan W Forsley

on behalf of Interested Party Courtesy NEF alan.forsley@flpllp.com awf@fkllawfirm.com,awf@fl-lawyers.net,addy@flpllp.com

Arturo Cisneros (TR)

 $amctrustee@mclaw.org \ a cisneros@iq7 technology.com; ecf.alert+Cisneros@titlexi.com$ 

Chad L Butler

on behalf of Creditor U.S. Bank National Association caecf@tblaw.com

D Edward Hays

on behalf of Trustee Arturo Cisneros (TR) ehays@marshackhays.com

ehays@ecf.courtdrive.com; a linares@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com; a linares@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com; cmendoza@ecf.courtdrive.cour

Daren M Schlecter

on behalf of Interested Party Courtesy NEF daren@schlecterlaw.com assistant@schlecterlaw.com

Eric D Goldberg

Case 6:23-bk-15163-WJ Doc 117 Filed 09/07/24 Entered 09/07/24 21:17:28 Desc Imaged Certificate of Notice Page 2 of 4

District/off: 0973-6 User: admin Page 2 of 2
Date Rcvd: Sep 05, 2024 Form ID: pdf042 Total Noticed: 1

on behalf of Interested Party Massage Envy Franchising LLC eric.goldberg@dlapiper.com,

eric-goldberg-1103@ecf.pacerpro.com

Everett L Green
on behalf of U.S. Trustee United States Trustee (RS) everett.l.green@usdoj.gov

Marc A Lieberman

 $on \ behalf \ of \ Debtor \ Shamicka \ Lawrence \ marc. lieberman@flpllp.com \ addy@flpllp.com, and rea@flpllp.com \ addy@flpllp.com, and rea@flpllp.com, and reawflpllp.com, and reawflpllpllp.com, and reawflpllpllp.com, and reawflpl$ 

Thomas M Geher on behalf of Interested Party Courtesy NEF tmg@jmbm.com bt@jmbm.com;tmg@ecf.courtdrive.com

Tinho Mang

on behalf of Trustee Arturo Cisneros (TR) tmang@marshackhays.com tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com

tinang e cer.courtairve.com,amaies e cer.courtairve.com,emendoza e cer.courtairve.com

United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

TOTAL: 11

1 2 3 4 5 6 7	PETER C. ANDERSON UNITED STATES TRUSTEE ABRAM S. FEUERSTEIN, SBN 133775 ASSISTANT UNITED STATES TRUSTEE EVERETT L. GREEN, SBN 237936 TRIAL ATTORNEY UNITED STATES DEPARTMENT OF JUSTIC OFFICE OF THE UNITED STATES TRUSTEE 3801 University Avenue, Suite 720 Riverside, CA 92501-2804 Telephone: (951) 276-6990 Facsimile: (951) 276-6973 Email: Everett.L.Green@usdoj.gov	
8	LINUTED CTATECID	ANIANIETCA COLIDA
9	UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
10	RIVERSIDE DIVISION	
11	RIVERSIL	DE DIVISION
12	In re:	Case No. 6:23-bk-15163-WJ
13	SHAMICKA LAWRENCE,	CHAPTER 7
14	·	
15	Debtor.	ORDER EXTENDING DISCHARGE DEADLINE PURSUANT TO
16		11 U.S.C. § 727 & FEDERAL RULE OF BANKRUPTCY PROCEDURE 4004
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		

# Case 6:23-bk-15163-WJ Doc 117 Filed 09/07/24 Entered 09/07/24 21:17:28 Desc Imaged Certificate of Notice Page 4 of 4

1	The Court has reviewed the "Stipulation Between United States Trustee, Chapter 7 Trustee, and	
2	Debtor to Extend Discharge Deadline Pursuant to 11 U.S.C. § 727 and Federal Rule of Bankruptcy	
3	Procedure 4004" filed on September 5, 2024 as docket #114 by Peter C. Anderson, the United States	
4	Trustee for the Central District of California, Region 16 ("U.S. Trustee"). Good cause appearing, the	
5	Court hereby ORDERS as follows:	
6	1. The deadline for Arturo M. Cisneros, in his capacity as the chapter 7 trustee for the	
7	bankruptcy estate of Shamicka Lawrence, and the U.S. Trustee to object to discharge pursuant to	
8	11 U.S.C. § 727 is hereby extended to November 5, 2024.	
9	2. The deadline under 11 U.S.C. § 727 is extended for the U.S. Trustee and the trustee only.	
10	IT IS SO ORDERED.	
11	###	
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24	$\mathcal{O}(\mathcal{O})$	
25	Date: September 5, 2024	
26	Wayne Johnson United States Bankruptcy Judge	
27	Officed States Dankrupicy Judge	
28		